### **CHANGE NOTICE FOR MANUAL**

DATE: November 10, 2008

MANUAL: Low Income Energy Assistance Program Manual

CHANGE NO.: 3-2008

**TO:** County Directors of Social Services

**EFFECTIVE:** December 1, 2008, make the following changes to the LIEAP Manual

#### I. GENERAL

This change notice transmits revisions to the LIEAP Manual. These changes are outlined below.

### II. SPECIFIC CHANGES

### EP 905 Crisis Intervention Program (CIP) System Instructions

- 1. Section 905.03.H.1.n. Navigation Through the CIP System is revised to add the multiple funding types that are available for crisis applications. A funding type is required for applications marked 'Crisis' and is not allowed for applications marked 'Disaster'.
- 2. Section 905.03.I.1.o. How to Enter a Member of the Household From the View Household is being revised to include the removal of the Child Care Paid cap of \$175 or \$200. If an amount exceeds \$999, a warning message displays, 'You entered more than \$999 for child care expenses'. Click the ok button to continue or click cancel to change.

## III. INSTRUCTIONS FOR MAINTENANCE OF THE LIEAP USER'S MANUAL

# To maintain your current hard copy of the LIEAP User's Manual:

- 1. Go to the DSS On-Line Manuals Change Notice website at
  - http://info.dhhs.state.nc.us/olm/manuals/dss/ei-40/chg/
- 2. Click on Change No. 3-2008
- 3. Click on the "CN 3-2008" and attachment links at the bottom of the page to print the Change Notice and the attached documents.
- 4. Open the files using Adobe Acrobat Reader and print the pages. Insert or replace the appropriate pages in your current hard copy as indicated below.

Note: Adobe Acrobat Reader may be downloaded for free at <a href="http://www.adobe.com/">http://www.adobe.com/</a>

To update your current hardcopy of the manual:

<u>REMOVE</u>		<u>INSERT</u>	
SECTION	<u>PAGES</u>	SECTION	<u>PAGES</u>
905	1-2, 7-18	905	1-2, 7-18

If you have any questions, please contact the DSS Automation Staff at (919) 733-8938.

Sincerely,

Hank Bowers, Chief

Hamh Bowers

Performance Management/Reporting & Evaluation

Management Section

HB:re Attachments <u>EP\_CN3-2008</u> <u>EPs905</u>